

# Bridgewater Country Fair

Bridgewater Fire Department

Atten: Grounds Chairman

P.O. Box 9

Bridgewater, CT 06752

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## VENDOR APPLICATION (FOR INFORMATION ONLY)

NAME \_\_\_\_\_

BUSINESS OR TRADE NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

CT TAX ID # \_\_\_\_\_

LIST TYPE OF MERCHANDISE TO BE SOLD OR DISPLAYED:

(Include photo if available - will not be returned)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PRICE PER FRONTAGE FOOT \$35.00

SIZE OF SPACE \_\_\_\_\_ (10', 15', 20', 25', 30')

500 watts of electricity provided with every 10 feet.

\*\*\*\*\*SEND NO MONEY NOW, THIS IS NOT A CONTRACT\*\*\*\*\*

IF ACCEPTED YOU WILL BE NOTIFIED.

IF NOT ACCEPTED YOU WILL NOT BE NOTIFIED.

ALL CORRESPONDENCE SHOULD INCLUDE A SELF ADDRESSED STAMPED ENVELOPE.